



RETURNEE FORM
PERSONAL INFO

Please consider me for:
 TCE Level 1 Leadership Track Staff

Last Name: _____

First (given) Name: _____ Middle Name(s): _____

Preferred Name (what you want us to call you): _____

Address: _____

City: _____ State: _____ Zip: _____

Home Phone: _____

Your Cell Phone: _____

What is the BEST way to contact you? Email Cell Home Ph Text Message

At this address until: _____

Permanent Mailing address: _____

Citizenship: _____ Birthday: ____ / ____ / ____

E-mail: _____

Male Female Adult T-shirt Size (circle one): S M L XL XXL

Names of all Parents or Guardians: _____

Address: _____

Work #: _____ Cell #: _____

Parent E-mail: _____ Name: _____

Are your parents/guardian in agreement with your decision to apply? Yes No

If no, what is their objection? _____

Have you duly considered the sacrifices of becoming a summer missionary? _____

Have you applied to any other summer missionary program, church activities, mission trips, or made any other commitments this summer? _____

If so, please name: _____

(this includes church ministries, mission trips, jobs, school commitments, etc. and add dates)

Are you willing to work under the authority of missionaries and to accept and perform assignments cheerfully? YES NO If no, why? _____

How do you expect to cover your expenses this summer? _____

Do you have a driver's license? _____ If yes, please **attach a copy** to this application.

Are willing to drive a 5 Day Club team this summer? _____ Are your parents in agreement with this? **(if yes, have parent, initial here)**: _____

Do you have access to a car you or we can use to drive a 5 Day Club team this summer? _____

Comments: _____

Are you covered by health and accident insurance? _____

Name: _____

Address of company: _____

Policy #: _____

Phone Number of Company: _____

Is there anything else we should know that was not covered in this application?
(Feel free to use another sheet of paper if necessary)

I understand that Child Evangelism Fellowship will investigate my work and personal history and verify data given on this application. I authorize all individuals, schools and firms named therein to provide information about me and I release them from all liability for damage in providing this information.

I certify that to the best of my knowledge all answers and information given on this application are true and correct.

Signed: _____

Date: _____

TRAINING SCHOOL INFORMATION

Child Evangelism Fellowship Of South Carolina

Christian Youth In Action Dress Code

Age: All participants must be at least fourteen (14) years of age, on or before the beginning of the CYIA Training School. All participants must be saved at least one year, are mature and experienced sufficiently to perform without problems.

Attitudes: All participants must be able to sign the Statement of Faith, the Doctrine Policy, and completely fill out all Child Protection Policy Forms. They must be willing to submit to the Training Director and all staff.

Dress Code For School & Ministry: This dress code is not intended to be a legalistic set of laws. It is for the purpose of protecting you, your ministry for the Lord and CEF from “any appearance of evil” (1 Thes. 5:22). We must avoid things that may offend others who have different convictions than our own, especially while serving in ministry. Your area director may have additional requirements.

- All clothing must be neat and in good condition.
- Clothing that is **tight** or **suggestive *should not*** be worn.
- No body piercing (exception – girls ears)
- No extreme hair – color or style.
- TOPS:** Tank tops, bare midriffs, half shirts, net shirts, low-cut necklines, spaghetti straps, **clothing with objectionable or questionable words or pictures *should not*** be brought or worn at the training school or for your term of ministry in CEF.
- BOTTOMS:** Gym shorts, short-shorts, nor baggy pants hanging off the hips and/or hip huggers or low risers ***should not*** be brought to or worn at the training school or for your term of ministry in CEF.
- Dresses, skirts (ladies) and shorts (ladies & men) should be worn properly and at a modest length (2” above the knees standard). *Shorts may be fingertip length for the school.*

SPECIAL DRESS:

It will be **HOT!!** So dress accordingly.

- A pool is not available; however, water activities may be available. Therefore, swimming apparel should be modest. Men should wear only short style of swimming trunks and ladies only one-piece suits. A cover-up or shirt should be worn to and from activities for both ladies and men.
- Basketball courts, tennis courts, and a softball field are available. You should bring apparel and equipment that may be useful for these sports but that also adheres to the dress code.

I understand the reasons for this dress code and I am willingly to cheerfully conform to it.

Summer Missionary Signature **Date**

Sex: Male Female Date of Birth ____/____/____

Do you consider English to be your first language? Yes No

Do you have any health conditions or physical challenges that would require special services?
 Yes No

If yes, please indicate types of services you may need on a separate piece of paper.

While attending the CYIA training, I agree to abide by regulations set forth in the standards of conduct and the dress code and to conform to its fundamental standards of honor. I realize that CEF may request the withdrawal of any trainee who, in the opinion of the staff, does not abide by the regulations set forth.

Signed: _____

Date: _____

CHILD EVANGELISM FELLOWSHIP CONSENT / RELEASE FORM

The undersigned _____
(your name here)

Hereby consents to the publication of photographs, video recordings or audio recordings made by Child Evangelism Fellowship in posters, magazines, books or other publications. The undersigned further releases Child Evangelism Fellowship publisher of such photographs, video recordings or audio recordings, of all claims to compensation for any such publications. It is understood that Child Evangelism Fellowship retains full and complete ownership of all rights to any such photographs, video recordings or audio recordings.

Date: _____

Signature _____
(parental signature if under 18 years of age.)

Name Printed _____



Part C

Medical Questionnaire

(To be filled out by parent of guardian, if applicant is under 18)

Name of applicant _____ Age _____

Medical coverage for Applicant:

Name of Insurance Company _____ Policy # _____

Address of Company _____

Is the applicant subject to:	Yes	No	Has the applicant had:	Yes	No
Asthma			Chicken pox		
Hay fever			Rheumatic Fever		
Epilepsy			Mumps		
Food allergies List:			Rubella (German measles)		
Allergies to medications List:			Measles		
Other allergies (Flowers, grasses, etc) List:			Serious reaction to bee sting		

Does the applicant have: (circle answer)

Diabetes Yes No

Hypoglycemia Yes No

Is the applicant on a special diet? Yes No

If so, what is it? _____

Has the applicant had any illness requiring a visit to the doctor or hospital in the last three months? Yes No

If so, what was the health problem? _____

Please list any prescription drugs being brought by the applicant:

Name of medicine	What it is for	Disease

Please list any non-prescription drugs being brought by the applicant that you give permission for him/her to keep and take at his/her own discretion. _____

I hereby give my permission for _____ to participate in the CYIA training sponsored by Child Evangelism Fellowship. I assure the leadership that he/she is in good health and able to participate. I give my consent for medical treatment by an attending physician or medical center deemed necessary in the event of an emergency. I agree to use my own medical insurance in the event of necessary medical treatment.

Parent/Guardian Signature _____ Date _____

CHILD EVANGELISM FELLOWSHIP

Statement of Faith

WE BELIEVE—

1. That "All Scripture is given by inspiration of God," by which we understand the whole book called THE BIBLE; that it is inerrant in the original writing and that its teaching and authority are absolute, supreme and final. That the Holy Spirit guided the holy men of old in all that they wrote. 2 Tim. 3:16; Deut. 4:2; 2 Pet. 1:21.
2. The Godhead eternally exists in three persons,—the Father, the Son and the Holy Spirit. These three are one God, having the same nature, attributes and perfection. Rom. 1:20; Matt. 28:19; Deut. 4:35; John 17:5.
3. In the Personality and Deity of the Lord Jesus Christ, begotten of the Holy Spirit, born of the virgin Mary, truly God and truly man. John 1:1, 14; 10:30; Matt. 1:20; Luke 1:30, 31; Phil. 2:5-7; 1 Tim. 3:16; Col. 1:19.
4. In the Personality and Deity of the Holy Spirit, the source and power of all acceptable worship and service, the infallible interpreter of the infallible Word, who indwells every true believer, and is ever present to testify of Christ, seeking to occupy us with Him and not with ourselves or our experiences. John 15:26; Acts 5:3, 4; 1:8; Rom. 8:26, 27; 1 Cor. 2:12, 14; Rom. 8:9; 1 Cor. 3:16; 12:13; John 16:13, 14.
5. That man was created in the image of God, after His likeness, as stated in the Word of God, but the whole human race fell in the fall of the first Adam. Not only was his moral nature grievously injured by the fall but he totally lost all spiritual life, becoming dead in trespasses and sins, and subject to the power of the devil. "The carnal mind is enmity against God; for it is not subject to the law of God, neither indeed can be. So then, they that are in the flesh cannot please God" (Romans 8:7, 8). Therefore, he cannot see nor enter the kingdom of God until he is born again by the Holy Spirit. That no degree of reformation however great, no attainment in morality however high, no culture however attractive, no humanitarian and philanthropic schemes and societies however useful, no baptism or other ordinance however administered, can help the sinner take even one step toward Heaven; but a new nature imparted from above, a new life implanted by the Holy Spirit through the Word is absolutely essential to salvation. Gen. 1:26, 27; Rom. 5:12; Eph. 2:1-3; John 3:3, 6, 7; Titus 3:5.
6. That Jesus Christ became the sinner's substitute before God, and died as a propitiatory sacrifice for the sins of the whole world. That He was made a curse for the sinner, dying for his sins according to the Scriptures that no repentance, no feeling, no faith, no good resolutions, no sincere efforts, no submission to the rules and regulations of any church can add in the very least to the value of the precious blood or to the merit of that finished work wrought for us by Him, who tasted death for every man. 1 John 2:2; Heb. 2:9; Gal. 3:13; Rom. 3:25; 4:4-5; 5:8; Col. 1:13, 14, 20, 21.
7. In the resurrection of the crucified body of Jesus Christ; that His body was raised from the dead according to the Scriptures, and that He ascended into Heaven and sitteth on the right hand of God as the believer's high priest and advocate. Luke 24:39; Acts 1:10-11; Eph. 4:10; Heb. 1:3; 1 John 2:1.
8. That Christ in the fullness of the blessings He has secured by His death and resurrection is received by faith alone, and that the moment we trust Him as our Savior we pass out of death into everlasting life, justified from all things, accepted before the Father according to the measure of His acceptance, loved as He is loved and made one with Him. At the time of acceptance of Christ as Savior, He comes to dwell within the believer and to live out His life of holiness and power through him. Heb. 9:15; John 5:24; Rom. 3:28; 4:3, 23-25; Eph. 1:3; John 17:23; Gal. 2:20; 4:6-7; 5:16; Acts 1:8.
9. That the Church is composed of all those who truly believe on the Lord Jesus Christ as Savior. It is the body and the bride of Christ. That every believer, whether Jew or Gentile, is baptized into the body of Christ by the Holy Spirit, and having thus become members of one another we are responsible to keep the unity of the Spirit in the bond of peace, rising above all sectarian prejudices and denominational bigotry and loving one another with a pure heart fervently. Eph. 1:22-23; 2:19-22; 1 Cor. 12:22-27; 1:10-13; Rom. 12:4, 5; Eph. 4:3-6; 5:32; Phil. 2:1-5; Gal. 5:13-15.
10. That all believers in our Lord Jesus are called into a life of separation from worldly and sinful practices, and should abstain from such amusements and habits as will cause others to stumble, or bring reproach upon the cross of Christ. Believers are created in Christ Jesus unto good works. "As we have therefore opportunity, let us do good unto all men, especially unto them who are of the household of faith" (Gal. 6:10). 1 John 2:15, 16; Rom. 13:14; 14:13; 1 Cor. 10:31; Eph. 2:10.
11. In the evangelization of the world, that the supreme mission of the people of God in this age is to preach the Gospel to every creature. That special emphasis should be placed upon the evangelization of children. Mark 16:15; 2 Cor. 5:18, 19; Matt. 18:14.
12. In the personal return of our Lord and Savior Jesus Christ, that the coming again of Jesus Christ is the "Blessed Hope" set before us, for which we should be constantly looking. "Our citizenship is in Heaven from whence we look for the Savior, the Lord Jesus Christ" (Phil. 3:20). Acts 1:11; 1 Thes. 4:16, 17; John 14:1-3; Titus 2:13; Phil. 3:20, 21.
13. That the souls of those who have trusted in the Lord Jesus Christ for salvation do at death immediately pass into His presence, and there remain in conscious bliss until the resurrection of the body at His coming, when soul and body re-united shall be with Him forever in glory. Luke 23:43; 2 Cor. 5:8; Luke 16:22, 25; Phil. 1:23; 1 Thes. 4:15-18.
14. That the souls of the lost remain after death in misery until the final judgment of the great white throne, when soul and body re-united at the resurrection shall be cast "Into the lake of fire" which is "the second death," to be "punished with everlasting destruction from the presence of the Lord, and from the glory of His power" (2 Thes. 1:8 & 9). Luke 16:22-23, 27-28; Heb. 9:27; Rev. 20:5, 11-15; 2 Thes. 1:7-9.
15. In the reality and personality of Satan, "that old serpent, called the Devil, and Satan, which deceiveth the whole world" (Rev. 12:9). Eph. 6:11, 12; 1 Pet. 5:8; Rev. 20:10.

Doctrinal Protection Policy

Adopted by CEF® International Board of Trustees

May 6, 2002

Child Evangelism Fellowship® continues in its commitment to its Statement of Faith, which embodies the non-negotiable and historic beliefs of evangelical Christians.

Within the community of evangelical believers various distinctives exist which do not prevent our fellowship in the Lord and our effectiveness as child evangelists.

We therefore resolve that *CEF* workers are qualified by their unreserved commitment to *CEF*'s Statement of Faith and their further commitment in all *CEF* activities to refrain from teaching or otherwise advocating doctrinal distinctives either contrary to or in addition to the Statement of Faith.

Child Evangelism Fellowship Worker's Compliance Agreement

Recognizing the spiritual need of boys and girls in our community and around the world, I would like to assist in the work of *Child Evangelism Fellowship (CEF)*. I understand that *CEF* is without specific denominational affiliation, and have read the Statement of Faith and *CEF* Doctrinal Protection Policy. In becoming a coworker with *CEF*, and in order to protect the ministry, I agree not to propagate or practice in *CEF* ministries any distinctive or controversial doctrines, methods and practices that would go beyond the *CEF* Statement of Faith and the approved *CEF* curriculum. These would include but not be limited to such things as modes of baptism, alteration of the Gospel message, speaking in tongues, interpretation of Scripture by experience, healing on demand, etc. I understand that anyone who does not adhere to this agreement cannot serve with *CEF* as paid staff or volunteer. In teaching Bible lessons in core *CEF* programs I will use exclusively materials approved by *CEF*. In offering my services I trust the Lord to make me a faithful servant, and should problems arise between *CEF* and me that cannot be fully reconciled, I will quietly withdraw to preserve the harmony essential to having an effective Christian witness.

By signing below, I indicate:

- a) My agreement with the Statement of Faith and that
- b) I will abide by the above Worker's Compliance Agreement, and that
- c) I will abide by the policies of *CEF* as long as I am actively involved.

Signed _____ Date _____

Address _____ Church Affiliation _____

FINANCIAL AGREEMENT

You and your parent must sign this financial agreement in order for you to be considered a candidate for the CYIA program.

PLEASE READ CAREFULLY AND MAKE A COPY FOR YOUR OWN RECORDS.

Financial Info: All gifts are tax deductible to the fullest extent allowed by law. Our policy is to apply all gifts given toward a specific program to that program unless it would be better used in another capacity. Also, occasionally, we receive more contributions than can be wisely used toward a specific project - when that happens, we use these funds to meet other pressing needs that spread the gospel of Jesus Christ. Contributions are solicited with the understanding that Child Evangelism Fellowship has complete control over the use of all donated funds. Students will have automatic deductions from their payroll under Government guidelines and possibly for travel expenses. If the student is unable to work during the agreed mission weeks for any reason, (as prescribed by your local office) payroll will not be given for missed time. (Students going on most mission trips with their church will still collect their paycheck from CEF. Check with your local office for specific details or possible restrictions.) No work, no pay. If student performs unsatisfactory to the standards of effective evangelism taught and expected, a probationary period may be established. Should the probationary period prove ineffective, permanent dismissal without compensation will result. The counsel of God's Word, the staff, and board of CEF will guide all decisions. The Local Director establishes final decisions.

State of SC Allowances:

Full Time Summer Missionaries: No less than \$1200, no more than \$2000

Jr. Full Time Summer Missionaries: None

Full Time Summer Interns (Staff): As agreed upon by the Local Board

It is understood that all parties to this agreement enter into it by faith and commit their time, energy and resources to the fulfillment of it. No guarantee of funding is provided to approved students other than what is raised specific to the summer mission and afore outlined. Check with your Local Director for further details.

Material expenses, training expenses, travel expenses may be deducted from student monies as necessary. All students will be informed by the local office what expenses to expect.

In acknowledgement of these terms of financial understanding, I undersign and thereby agree to these conditions as outlined.

Student/Intern

Date

Parent

Date